Government of the People's Republic of Bangladesh

Ministry of Agriculture

Department of Agricultural Extension Plant Quarantine Wing

Form IX



PC- 0001642

Place of Issue

HAZRAT SHAHJALAL, DHAKA

PHYTOSANITARY CERTIFICATE

| | Rule 27(3) | |
|--|------------------------------------|--|
| To: The Plant Protection Organization of | UK | Date Inspected |
| I. De | escription of the | consignment |
| Name and address of exporter : | | , 64, SATISH SARKER ROAD, GENDARIA, DHAKA, |
| Declared name and address of consignee : | SONALI SUPER MA BIRMINGHAM, B-1 | ARKET LTD. 529/537 COVENTRY ROAD SMALL HEATH 0, OLL, U.K. |
| Number and description of packages: | 130 CARTONS | |
| Distinguishing mark: | SL | |
| Place of origin : | BANGLADESH | AINV |
| Declared means of conveyance : | BY AIR | JAN Y KON Y |
| Declared point of entry: | LONDON, U.K | |
| Name of produce and quantity declared: | 400(FOUR HUNDR | ED) KGS, FRESH COUNTRY BEANS. |
| Botanical name of plant : | Lablab purpureus | |
| official procedures and are considered to be free from quarant | ine pests, specified by the | and herein have been inspected and/or tested according to appropriate importing contracting party and to conform with the current phytosanitar arantine pests. They are deemed to be practically free form other pests |
| п. | Additional de | claration |
| COUNTRY BEANS ARE IM INSPECTED AND FOUND F | | TO THEIR EXPORT HAVE BEEN OFFICIALLY |
| 11 | NILL | isinfection treatment |
| | reatment | VALID FOR SHIPMENT |
| Chemical (active ingredient) and concentrate Duration of exposure and temperature | NILL | WITHIN 24 HOURS |
| Additional information | NILL | |
| TOTAL MICHIGAN | | |
| | | mitary certificate is punishable with imprisonment for a term |
| not exceeding 2 (two) years, or with a fine not exc | | lac) or with both. (Section31 of Plant Quarantine Act,2011 |
| au Sidne | Md. | Monzurul Hoque |

Name of authorised officer : Plant Quarantine Station Signature :

17-Jan-16 Hazrat Shahjalal Int'l Airport
Dhaka, Bangladesh

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No liability shall be attached to the Ministry of Agriculture or the Department or to any of its Officer or representative with respect to this certificate.